

**Board of Health Agenda
Town Hall, 3rd Floor Lounge
September 13, 2010**

Additions

6:30 PM

Convene

Approve Agenda

Approve Minutes: August 2, 2010

Correspondence:

- Ashburnham Sexual Harassment Policy – MUST SIGN
- National Grid – Natural Gas Pipeline Safety
- MA Dept. of Public Health – High Risk Senior Population
- D&D Waste Removal – MSW Hauler Permit
- Tobacco Control Alliance – Tobacco Merchant Profile
- July 2010 Building Permit Report
- NBOH:
 - 90 Rindge Turnpike Rd. – Well Permit
 - Septic Permits
 - Activity Reports:
 - 6/1/10-6/30/10
 - 7/1/10-7/31/10
 - Water Tests:
 - Camp Winnekeag (6 reports)
 - Camp Split Rock (2 reports)

Hearings/Appointments:

6:40 I.C. Credit Union – 28 Lakeshore Dr. - LUA

6:50 Fitchburg Sportsmen’s Club – 289 Rindge State Rd. - LUA

7:00

7:10

7:20

7:30